



## **Environment and Sustainable Communities Overview and Scrutiny Committee**

**Date**        **Thursday 3 July 2014**  
**Time**        **9.30 am**  
**Venue**       **Committee Room 2, County Hall, Durham**

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### **Business**

#### **Part A**

**Items during which the Press and Public are welcome to attend. Members of the Public can ask questions with the Chairman's agreement.**

1. Apologies.
2. Substitute Members.
3. Declarations of Interest, if any
4. Any items from Co-opted Members or interested parties.
5. Minutes of the Meetings held on 12 December 2013 and 10 April 2014 (Pages 1 - 16)
6. Media Relations - Updates on Press Coverage
7. Quarter 4 Performance Management Report 2013/14 (Pages 17 - 30)  
Report of Corporate Management Team.
8. Development of Renewable Technologies in County Durham - Update on Recommendations (Pages 31 - 40)  
Joint report of the Assistant Chief Executive and Corporate Director of Regeneration and Economic Development.
9. Heart of Teesdale Landscape Partnership - Overview (Pages 41 - 46)
  - (i) Joint report of the Assistant Chief Executive and the Corporate Director of Regeneration and Economic Development.
  - (ii) Presentation by the Partnership Manager.

10. Clean and Green Teams - Overview (Pages 47 - 50)
  - (i) Joint report of the Assistant Chief Executive and the Corporate Director, Neighbourhoods.
  - (ii) Presentation by the Head of Direct Services.
11. Refresh of the Work Programme 2014/15 for the Environment and Sustainable Communities Overview and Scrutiny Committee (Pages 51 - 62)  
Report of the Assistant Chief Executive.
12. Minutes of the meetings of the County Durham Environment Partnership Board held on 23 January and 20 March 2014 (Pages 63 - 74)

**Colette Longbottom**  
Head of Legal and Democratic Services

County Hall  
Durham  
25 June 2014

To: **The Members of the Environment and Sustainable Communities Overview and Scrutiny Committee:**

Councillor B Graham (Chairman)  
Councillor D Hall (Vice-Chairman)

Councillors E Adam, J Armstrong, D Bell, E Bell, J Clare, J Clark, D Freeman, J Gray, G Holland, K Hopper, I Jewell, C Kay, P May, O Milburn, S Morrison, J Shuttleworth, P Stradling, L Taylor and S Zair

**Co-opted Members:**

Mr T Bolton and Mrs P Spurrell

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**Contact: Lucy Gladders**

**Tel: 03000 269712**

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